The Church News

DIOCESE OF PENNSYLVANIA

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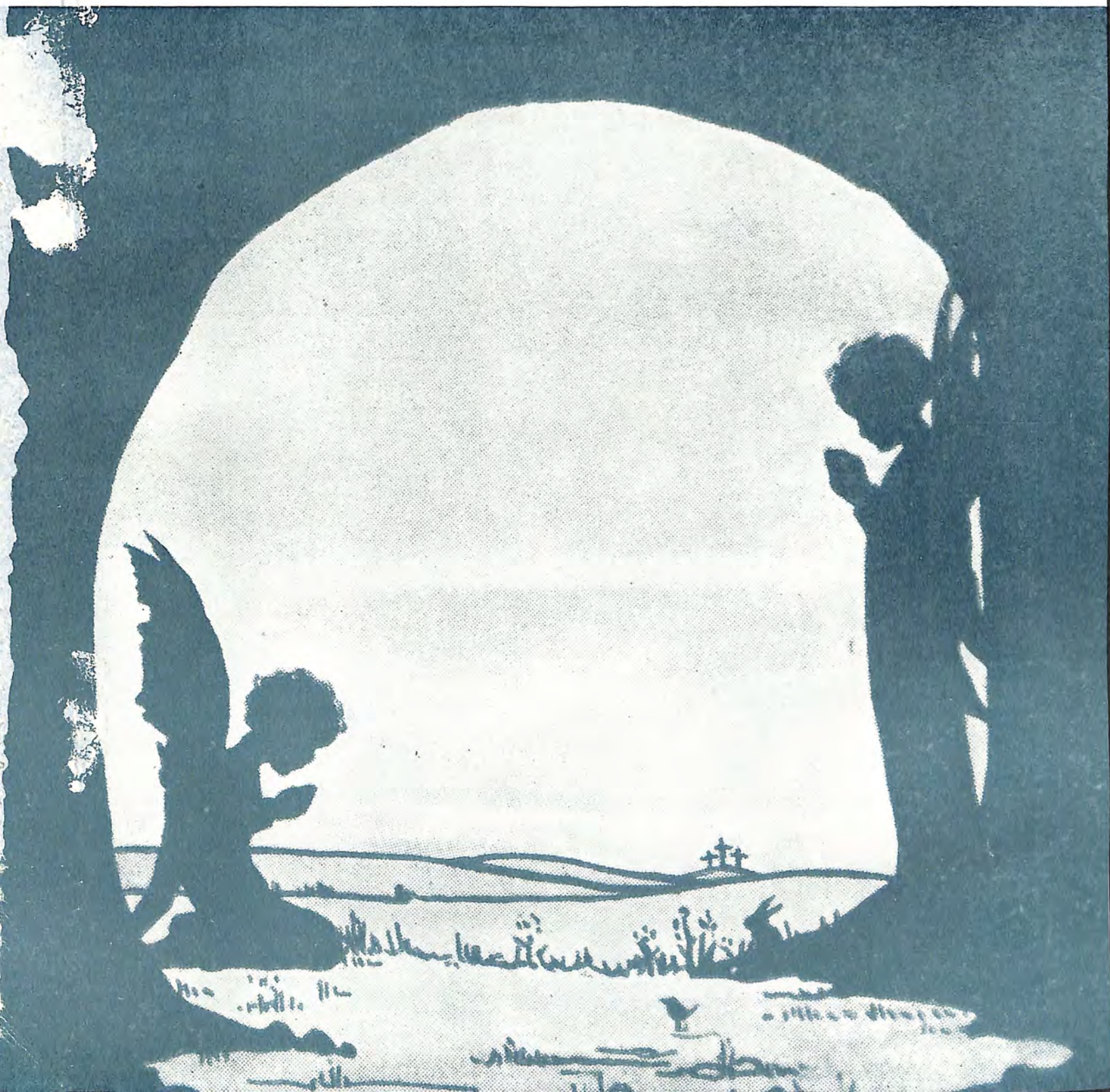

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The Church News

OBJECT *1. To promote Unity of Diocesan Life by disseminating news of the Diocese, its institutions, parishes and missions, and by printing letters and pastorals by the Bishop from time to time. 2. To promote the Missionary and Benevolent Work of the Diocese by publishing reports and appeals, and by recording current news and events.*

Vol. XLI **APRIL, 1952** **No. 7**

CHURCHES RISE AND FALL IN EIGHTY YEARS

by the Rev. J. Wesley Twelves, *Chairman*
Parochial History Committee

During the last two years we have been publishing in the Church News a running list of the formation of Churches in the Diocese, dating back to 1695. The following is the final listing, bringing the history up to date. The dates which are given indicate the approximate time when first services were held. In many cases, we have had no historical data from the parishes or missions to go by. Our only recourse has been a long and tedious perusing of the Diocesan Journals. Where the date is not right, we would appreciate correction. We do urge all parishes and missions to send to the Parochial History Committee any historical booklets, or data which we can record and file for reference.

The following list will be of interest, not only to see when a Church was started, but it also gives some interesting information about the trends in our Diocese. For instance, we now know that the most prolific period of church building was in the latter half of the 19th century. During the first 150 years from 1695 to 1846, only sixty Churches were started. From 1846 to 1900 (55 years) 165 Churches were started. From 1901 to 1951, 62 new Churches were started. However, in this last fifty years, there were 43 Churches closed, so the net gain was only 19.

The last ten years shows that only two new Churches were started, while 12 Churches were closed. Six other Churches moved to new locations. While the number of Churches has decreased in the last twenty-five years, the communicant membership as reported, shows a gain of 10,000.

1870—Christ Church Chapel, Pine Street & 19, Philadelphia, closed 1919
1870—St. George, Kenderton, merged with St. George, West Philadelphia
1870—St. Paul, Aramingo
1870—Messiah, Broad & Federal, abandoned 1911
1870—Merciful Saviour, merged with Annunciation, Philadelphia in 1872
1870—All Saints, Crescentville
1871—Grace, Parkesburg, later Ascension in 1896
1872—St. Sauveur, Philadelphia (French Church)
1872—Annunciation, Philadelphia
1872—Christ, Franklinville
1872—St. Barnabas, Haddington
1872—Holy Comforter, 19th & Titan, later chapel of St. Peter's closed 1944
1873—Trinity, Falls of Schuylkill, unknown
1873—St. Peter, Germantown
1873—Advocate, Spring Garden, formerly Intercessor, later St. Philip
1873—St. Stephen, Clifton Heights
1874—Beloved Disciple, became St. Augustine, Philadelphia in 1913
1874—St. Luke, Chester, united with St. Paul, Chester, 1947
1874—St. Andrew, Oxford, sold 1890, reopened 1920, closed 1932
1875—Holy Trinity Memorial Chapel, became Trinity Memorial in 1948
1875—Transfiguration, West Philadelphia, closed in 1933
1875—Holy Comforter, West Philadelphia, moved to Drexel Hill in 1928
1876—St. Barnabas, Kensington
1876—Trinity, Solebury (probably known as Center Hill)
1877—Good Samaritan, Paoli
1878—St. Joseph, Gladwyne, now St. Christopher
1879—Christ, Ridley Park
1879—Atonement, Morton
1879—St. Philip, occupied building at Broad and Spring Garden
1880—St. Peter, Weldon
1881—St. Martin, Radnor
1881—St. Ambrose, 17 & Filbert, combined with The Covenant in 1888
1881—St. John the Evangelist, Lansdowne
1882—Advent, Kennett Square
1883—St. John Chrysostom, Philadelphia
1883—L'Emmanuello, combined with St. Elisabeth, Philadelphia in 1928
1884—Christ, Eddington, probably started earlier (1844)
1884—St. Luke, Chadds Ford, closed 1930
1885—Le Santissima Trinidad, Spanish Mission, unknown
1885—St. Ann Mission, Philadelphia, unknown
1885—St. Mary, Ardmore
1886—St. Michael and All Angels, Philadelphia, merged with Calvary in 1945
1886—St. Mary, Wayne
1886—St. Simeon, Philadelphia
1886—Advocate, Philadelphia
1886—Holy Communion Chapel
1886—Mt. Olivet Mission, unknown
1886—All Saints, Fallsington
1886—St. George, Venango, merged with Grace & Incarnation in 1947
1887—St. Stephen, Wissahickon
1887—Epiphany, Royersford
1887—Emmanuel, Quakertown
1887—St. James, Langhorne, formerly at Eden, moved to Langhorne in 1905
1888—St. John the Divine, 22 & Huntingdon, became St. Bartholomew in 1898
1888—St. Timothy, 8 & Reed, closed in 1918
1888—St. Elisabeth, Philadelphia
1888—Trinity, Collingdale
1888—Covenant, Philadelphia
1888—St. Asaph, Bala
1888—All Souls for the Deaf
1889—St. Martin, Oak Lane
1889—Advent, Hatboro
1889—All Saints, Norristown
1889—St. Martin in the Fields, Chestnut Hill
1889—Holy Trinity, Lansdale
1890—Holy Spirit (11 & Snyder), occupied by All Saints in 1909
1890—St. Philip, W. Phila. combined with Trinity, Maylandville
1890—Christ, Newtown, unknown
1890—Trinity, Ambler
1891—St. Martin, Ithan
1891—Holy Spirit, Plumsteadville, Bucks Co., abandoned 1905
1891—Ascension, Parkesburg
1891—All Hallows, Wyncote

1891—St. Alban, Olney
1892—St. Wilfred, Dolington, closed 1937
1892—St. Mark Chapel, 17 & Kater, later became St. Michael, 19 & Lombard in 1905 and is now St. Michael's, Yeadon
1892—St. Stephen, Norwood
1893—Prince of Peace Chapel, Philadelphia
1893—St. Paul Mission, W. Phila taken over by the Atonement in 1899
1893—Holy Nativity, Rockledge
1893—St. Mary Chapel, 16 & Lombard, Philadelphia
1894—Trinity, Swarthmore
1894—St. Simon the Cyrenian, Philadelphia
1894—St. Ambrose, Kensington
1894—St. Bartholomew, Wissinoming
1895—St. Nathanael, Kensington
1895—Epiphany Chapel, 17 & Summer, closed 1918
1896—Galilee Mission, Philadelphia
1897—St. Andrew in the Field, Somerton
1897—St. Titus, Elmwood
1898—St. Gabriel, West Phila., closed
1898—St. Luke and the Epiphany, Philadelphia, combined
1898—St. Bartholomew, absorbed St. John Divine (1888)
1898—St. Paul, Overbrook
1898—Epiphany, Germantown
1898—Epiphany, Sherwood, West Philadelphia
1898—St. Andrew, West Manayunk, formerly known as Barmouth
1899—Atonement moved to West Philadelphia and took over St. Paul Mission
1900—St. Anna, 57 & Market, merged with Redemption in 1912
1900—St. Paul, Bristol, merged with St. James, Bristol in 1919
1900—St. Paul Chapel, Chester, closed 1920
1901—St. Andrew, McKinley, closed 1923
1902—St. George, Richmond
1903—St. John Evangelist, Essington
1903—Reconciliation, 51 & Spruce, became Mediator in 1906
1903—Washington Memorial Chapel, Valley Forge
1903—St. Augustine, Philadelphia
1903—St. Anne, Willow Grove
1904—St. Luke, Kensington, started as Hospital Chapel in 1862
1904—St. Paul Memorial, South Philadelphia
1904—St. Barnabas, Germantown
1906—Mediator Chapel, 51 & Spruce took over Reconciliation
1906—St. James, Prospect Park
1907—Holy Sacrament, Highland Park
1907—Trinity, Southwark, moved to 16 & Cayuga, became Zion, Logan in 1919
1908—St. Jude and Nativity, Philadelphia, combined at 11 & Mt. Vernon, property sold in 1950
1910—Incarnation, Morrisville
1911—Nativity Chapel, Germantown
1911—All Saints, Wynnewood
1911—All Saints, Darby
1912—St. Columba, Southampton, closed 1929
1912—St. Cyprian, West Philadelphia
1912—St. Augustine took over Beloved Disciple, Philadelphia
1912—St. Monica, West Philadelphia
1912—St. Luke, Eddystone
1912—Feasterville Mission, Bucks Co., closed 1928
1913—Trinity, Gulph Mills
1913—Inasmuch Mission, closed
1913—Good Shepherd, Germantown
1914—Phillips Brooks Chapel, Philadelphia, became St. Philips in 1945
1914—St. Mary the Annunciation, Philadelphia
1915—St. Gabriel, Feltonville, Philadelphia
1915—Incarnation, Drexel Hill
1916—Hebrew-Christian Synagogue, disbanded in 1942
1916—Transfiguration, South Philadelphia, closed 1950
1916—St. Mary, Chester
1916—St. Paul, Edgely
1917—St. Giles, Stonehurst
1918—Redeemer Mission, Richmond
1918—Advent Mission, Philadelphia
1918—St. Mary Pro Cathedral, replacing The Ascension, South Philadelphia, closed in 1946
1919—Huntingdon Valley Chapel, Meadowbrook
1919—St. Cyril, Coatesville
1919—Zion, Logan, the united Churches of Trinity, Southwark and Zion, Phila.
1920—St. John the Divine, 57 & Pearl became the Beloved Disciple 1934 and was taken over by St. Thomas in 1938
1920—St. Andrew, Oxford, closed 1932
1920—Holy Cross, Bryn Mawr, abandoned 1924
1920—St. Mary, Manayunk, closed 1944
1921—St. Philip, New Hope
1921—Holy Nativity, Wrightstown, abandoned 1939
1922—Ascension, West Chester
1922—St. Alban, Newtown Square
1922—St. Andrew's Chapel, Philadelphia Divinity School
1924—St. Peter, Glenside, closed in 1943
1924—St. Aidan, Cheltenham
1924—Redeemer, Springfield
1927—Resurrection, Mayfair, Philadelphia
1928—St. Matthew, Oxford Circle, merged with Messiah in 1931
1928—Ascension, Rhawnhurst, became All Saints in 1949
1928—Holy Comforter, Aronimink, moved from West Philadelphia
1928—Holy Trinity, Conshohocken, closed 1947
1929—Holy Spirit, 11 & Snyder, merged with Crucifixion, Philadelphia in 1949
1929—St. Augustine, Norristown
1930—St. Christopher, Phila., merged with Annunciation in 1947
1931—Messiah, relocated on Boulevard, merged with St. Matthew, Oxford Circle
1932—St. Faith, Brookline
1932—St. John, West Oak Lane, became St. Matthias in 1942
1932—St. George, Ardmore
1933—St. Francis of Assisi, W. Phila., closed 1936
1933—Christ Church & St. Michael, Germantown, united
1933—Cathedral Church of Christ, Roxborough
1934—Beloved Disciple, West Philadelphia, merged with St. Thomas in 1938
1934—St. Paul, North Penn
1937—Hard of Hearing Chapel, Phila.
1938—St. Thomas, West Philadelphia, moved from 12 & Walnut, taking over Beloved Disciple
1941—St. Peter, Broomall
1944—Holy Apostles, Philadelphia moved to its Chapel of the Mediator
1945—St. Philip in the Fields, Oreland
1945—St. Philip, Philadelphia, formerly Phillips Brooks Chapel
1946—Grace & Incarnation, Philadelphia merged with St. George, Venango
1946—St. James, Green Ridge, formerly St. James, Philadelphia
1948—St. Luke, Chester, relocated at Highland Gardens
1949—St. Christopher, Gladwyne, formerly St. Joseph
1949—All Saints, Moyamensing, takes over Ascension, Rhawnhurst
1950—Holy Apostles Chapel, Penn Wynne
1951—St. Andrew, West Vincent, reopened, (closed in 1924)
1952—St. Jude and Nativity, new location Plymouth Meeting

MEMORIAL SERVICE FOR KING GEORGE VI

In cooperation with the British Consul appropriate service in memory of King George VI of England was held in the Church of the Holy Trinity, Rittenhouse Square, Friday, Feb. 15, the day of the King's burial. Those participating in the conduct of the service included the Rev. Harry S. Longley, rector of Holy Trinity; the Rev. Ernest C. Earp, rector emeritus, Church of the Redeemer, Bryn Mawr; Mr. D. F. H. Brickell, Consul General; the Rev. Alexander MacColl, pastor emeritus, Second Presbyterian Church; the Rt. Rev. J. Gillespie Armstrong, Bishop Suffragan; the Rev. E. Frank Salmon, former rector, Church of the Holy Trinity; the Rt. Rev. Oliver J. Hart, Bishop of Pennsylvania.

DIOCESAN LIBRARY

New books purchased for the Diocesan Free Library, located in Rooms 11 and 12 of the Church House for the use of all clergy and laity of the Diocese:

Letters of St. Athanasius Concerning the Holy Spirit—Translated by C. R. B. Shapland
Life and Legend of St. Patrick—Ludwig Bieler
Sydney Smith, Biography & Works—G. W. Bullett
From Luther to Wesley—Franz Hildebrandt
The Life of Baron Von Hugel—Michael De la Bedoyere
Rufus Jones Speaks to Our Time—H. E. Fosdick
English Hymns & Hymn Writers—Adam Fox
Sermons from Revelation — Clovis G. Chapell
The One Church in the Light of the New Testament—C. T. Craig
Signposts on the King's Highway—F. D. Gifford
Psychology, Religion and Healing—Leslie D. Weatherhead
The Living Liturgy—M. H. Shepherd
The Struggle of the Soul—L. J. Sherrill
The Way of Mysticism—Joseph James

THE GREAT EASTER SEQUENCE

by THE REV. HERBERT BOYCE SATCHER

From very early Christian times an elaborate system of Psalmody was in use between the Epistle and Gospel in the western Eucharistic Rite. This was designed to fill in the time occupied by the preparation for the ceremonial reading of the Gospel. It consisted of the Gradual and the Alleluia Verse in festival seasons, or the Tract in penitential seasons. By the 9th century the long series of notes trailing after the Alleluia was like a line of flowers strewn along a festal pathway. Someone conceived the idea of writing words relating to the season or occasion to be sung to these notes instead of an endless and meaningless "ah." And so the form known as the Sequence was born. Sequence writing began with Notker Balbulus of St. Gall about 860, and reached its culmination with Adam of St. Victor about 1175, though many sequences were written in the succeeding centuries. Sequences were in metre, and after the earliest period their musical investiture acquired a freedom not restricted to the notes appended to the Alleluia. Only five sequences remain in the modern Roman liturgy, and translations of all five are to be found in The Hymnal 1940.

The earliest sequence in our book, and the most dramatic (with the exception of the *Dies Irae*), is the beautiful Easter sequence, *Victimae Paschali* (No. 97). It is in fact a little Easter drama, ascribed to Wipo of Burgundy, Chaplain to the Emperors Conrad II and Henry III, about the middle of the 11th century.

The dramatic form and content of this sequence is easily recognizable, as the dialogue is indicated in the Hymnal. The opening lines identify Christ with the lamb offered at the Passover feast, and exhort all Christians to praise Him. The purpose of this offering is the reconciliation of man with God effected by the giving of the Sinless for the sinful. So we may say that the first three stanzas are a lyrical utterance of Christ's followers impelling them to rejoice in His victory. The men ask Mary Magdalene what she saw, and she tells of the empty tomb with its shroud and napkin, and of the risen Christ who precedes them into Galilee. The last stanza re-affirms the fact of Jesus' resurrection to bring us new life, and closes with a grand but prayerful appeal to the Paschal Victor.

Both music and words are apparently by Wipo. At least they are contemporaneous. In addition to its primary use as a sequence in the Easter Eucharist, the composition found a place in such Easter dramas as the *Visit to the Sepulchre*. Today its use as a sequence is perfectly rubrical, and can add a wonderfully effective and dramatic touch to the Easter solemnities. It should be sung lightly and rather rapidly in a flowing speech rhythm without regard to exact note values.

Bishop Hart's Message

In my sermon at St. Stephen's Church on Ash Wednesday I asked the members of the diocese to examine their lives during this Lent and if it was not already so, to make their membership in the Church the central fact in their lives. I am told that such a statement is "the pious remark of a detached ecclesiastic. Not one out of a hundred Episcopalians comes anywhere near considering his membership in the Church the central fact in his life." If this is true, then we Episcopalians are setting forth a very modern and emasculated Christianity.

Man is redeemed as a member of a Divine community, not as an individual. The Christian life is not an individualistic effort to be good. It is being a member of the fellowship which is redemptive and redeeming. It used to be popular to distinguish between Christianity and Churchianity—praising the former, condemning the latter. The only Christianity that is authentic is Churchianity. The full Christian life is realized only in a Christ centered fellowship which transcends all barriers of language, race or class.

We are told in the eleventh chapter of the Acts of the Apostles that the citizens of Antioch called the members of the Church of the Messiah "Christians"—Messiah men. The "Christians" were not those who laid claim to being good. They were those who received the salvation which Jesus Christ brought by being incorporated into His Church. A New Testament scholar puts it this way: "A Christian is not merely someone who with his mind agrees to the teaching of Jesus; but is one who, having accepted a part and lot in the redeemed humanity of Christ's body, loyally seeks to discharge the obligations of his calling in the whole range of the Church's life of worship, doctrine, fellowship and service."

I therefore make no apology for saying that our membership in the Church should be the central fact in our lives. As we draw near to Holy Week and Easter, again I ask you to consider:

1. Is my parish a radiant center of Christian faith, witness and fellowship?
2. Is my parish decisive in my own life and in the life of every member?

May this be a blessed Easter to you all.

YOUR BISHOP

Oliver J. Hart

Woman's Auxiliary

MRS. OLIVER J. HART, *Editor*

PRESIDENT'S MESSAGE

Some very interesting and exciting things are taking place in parishes and missions in the Diocese. The other afternoon we attended a delightful tea given by the women of the Cathedral Church of Christ, Roxborough. It was a happy friendly affair but more than that, it was part of a "building project" which the women of the Cathedral are undertaking. They are not working in stone and wood and stained glass but are seeking to interest the women of that new attractive community in becoming a real, active part of the life of the Church. They are asking for the time, the abilities and the devoted interest of these women to be used in the greatest building project in the world:—the building of the Kingdom of God. In other words they are forming a branch of the Woman's Auxiliary to the National Council. Meeting the group that afternoon convinced us of their unlimited possibilities for active joyous service to the Church, from that hilltop. Only so does a Cathedral justify its existence.

There is another parish that has been very United Thank Offering minded. Their gift is always large but they will never be satisfied until every woman of the parish uses a Blue Box. So the United Thank Offering Custodian selected a promotion committee and rumor has it that these women have done such a good piece of promoting that this Spring will bring forth more givers.

A City Church recently moved out to a new site. While still in the "meeting in the Fire House" stage, the women are organizing a branch of the Woman's Auxiliary. This is another proof of the fact that the women of the Church are not so concerned about having a roof over their heads as they are with expressing in action their conviction that the hope of the world lies in the redeeming power of God's love. We all enjoy working under favorable, comfortable conditions. A modern, attractive place for meeting adds much to the effectiveness of our work but sometimes we become too complacent when we are too comfortable. So all praise to groups that follow their ideals, refusing to be deterred by material handicaps, especially when they themselves are doing without in order that they may share in the world-wide mission of the Church.

Recently we caught up with the "Two-thirds of the World" Panel by members of the Department of Christian Social Relations. No one can afford to miss this interesting, intelligent presentation of the Point 4 Program. As Christians we need to know concerning these things.

May the joy of Easter be in our hearts and may the glory of the Resurrection shine through our daily lives.

ELIZABETH C. BEATH

UNITED THANK OFFERING INGATHERING

The Diocesan Spring Ingathering and Presentation Service will be held on Thursday evening, April 24th at 8 p.m. in the Church of the Holy Trinity, West Rittenhouse Square, Philadelphia. Bishop Hart will receive and present the Offering, and the Diocesan Choir will sing. The Rt. Rev. Karl M. Block, Bishop of California will preach. Bishop Block is a member of the National Council. As Chairman of the important Program and Budget Committee at the last General Convention, he presented the Church's proposed program for 1949-1952 to the Joint Session of General Convention in a stirring plea for greater sacrificial giving to meet the needs and opportunities that are facing the Church. This will be a real chance to learn more about our Missionary work and the United Thank Offering's part in it from one who is enthusiastically and ardently concerned about it. Let many rectors and many members of our parishes and missions join in this diocesan service of praise and thanksgiving and inspiration!

There will be only one Diocesan Ingathering Service after this one before the Triennial Presentation Service on Thursday, September 11th in Boston. It will be held on Thursday, September 4th; of necessity very early. It will not be easy for parish custodians to gather in their parish offerings by this time. They are urged to make every effort to do so. However, those who find it impossible, may send their offerings to the Diocesan Custodian at the Church House any time before December 1st and their gifts will be credited in their total for 1952.

Let us all, in this final year of the Triennium renew our efforts to bring many more women in the fellowship of those who share in this offering of prayer and gifts and joyful service. The gifts from the women of this Diocese for the first two years of the Triennial total $85,600.85.

Annual Meeting

This year the Woman's Auxiliary will hold its Annual Meeting on Monday, May 26 in the Church of the Holy Trinity at 3 o'clock. It is hoped that every woman in the Diocese will be there to hear the President's Report, the Annual Reports of the Committees and to take part in the service of Evensong.

The highlight of the afternoon will be an address by Mrs. Charles Griffiths, a former member of the National Executive Board of the Woman's Auxiliary and at present the nominee for President of the Woman's Auxiliary of the Diocese of Newark. She will tell us about her recent trip around the world and those who have heard her speak say that her talk will be one this Diocese will long remember.

From Holy Trinity the women of the Diocese will go to the Broadwood Hotel to join the men at the Diocesan Dinner.

NOTES FROM THE DIOCESAN AUXILIARY CALENDAR

The Domestic Committee meeting on March 12 was addressed by Bishop Armstrong on "Enriching and Deepening our Spiritual Life." The meditations were conducted following a celebration of the Holy Communion.

The Indians' Hope Association will be shown a moving picture, "The Light of the North," dealing with the work of the Bishop of Alaska, on March 26.

The March 5 meeting of the Committee on Negro Work was addressed by the Rev. Tollie S. Caution, one of the secretaries of the National Council of the Episcopal Church.

The Overseas Committee was addressed on March 19 by the Rt. Rev. John Larned, Bishop in charge of American Churches in Europe.

The Department of Christian Social Relations was addressed on March 21 by the Rev. Arnold Dalquist, of Cranford, N. J., on work in an interracial city church.

Sister Ethelwyn Margaret, of St. Margaret's House, Germantown, was the speaker at a meeting of the Diocesan Evening Auxiliary at the Churchwoman's Club on March 19.

CHURCH PERIODICAL CLUB

The next meeting will be held in the Church House at 10:30 a.m. on Friday, April 25, when slides will be shown depicting the work of Faith Cabin Library units. This well known project in the Southern states, is one in which the Church Periodical Club participates.

Diocesan Dinner

This year our Diocese had the great and thrilling experience of the Bryan Green Mission, so it is as a follow up to the Mission that the diocesan dinner is being planned. By now everyone seems to have heard about the dinner for the excitement and enthusiasm is spreading like wild fire.

Plans are really under way. The women are making the actual dinner arrangements but the men and women are working together to bring the whole Diocese together.

Needless to say we are all anxious to hear Dr. Theodore Ferris of Trinity Church, Boston. His address entitled "What can the World Expect of a Christian" will certainly be a challenging one.

If you haven't already written down the date, do so now and remember we are expecting *YOU!*

Date: Monday, May 26th
Place: The Broadwood Hotel
Time: 6:30 p.m.
Price: $3.75

CHURCHWOMAN'S CLUB PROGRAMS FOR APRIL

April 1, Miss Hazel King, regional secretary of Episcopal college students' work; April 8, Holy Week, no program; April 15, Musical program presented by Mrs. Harry Roredell; April 22, "The Five Churches," Dr. Margaret R. Kollock; April 29, Musical program arranged by Frederick Roye, organist and choirmaster.

WESTERN ART AT CHRIST CHURCH HOSPITAL

On exhibition at Christ Church Hospital until after Easter may be seen the work of "Bronco Charlie" Miller, now aged 103, a resident of the Tompkins Square House of New York City. "Bronco Charlie" who has been seen on Television is a former Pony Express rider. His carving depicts a Wells Fargo Stage with six horses and a rider and guard and was made a year ago when its creator was 102 years young.

AN EASTER MESSAGE FROM THE PRESIDING BISHOP

The Christian Gospel is relevant to life. In the events of Holy Week and Easter are intertwined pain and joy, sin and holiness, defeat and victory. Life for us all is made up of this strange intermixture. Particularly today amid the perplexities and the sessions which are so evident we see these contrasts, man's inhumanity to man and at the same time evidence of man's ability to rise to the high calling of God in Christ Jesus. It is literally true that "the first man is of the earth, earthy; the second man is the Lord from Heaven." Most of us are an extraordinary combination of both.

The fact of Easter does not lessen the intensity of the moral and spiritual struggle. But the Risen Christ does give us assurance that the battle is infinitely worthwhile and that in Christ there is given the power to attain the victory of faith. Easter lifts our sights beyond and above the transitory and the immediate to the eternal God.

So the great company of faithful people with full hearts will meet the Risen and the Living Christ at Eastertide, and, thanking God, will take new courage.

HENRY K. SHERRILL

PEOPLE OF ST. THOMAS CHURCH WORK AND PRAY AND GIVE

St. Thomas Church is carrying on its work as usual in spite of the fact that its church house is temporarily unavailable. By means of a rented hall, at 52nd Street and Haverford Avenue, a loaned theatre at 40th and Preston Streets and the cooperation of the Rector and the people of Calvary Church and Dean Bomberger and the people of The Holy Apostles and Mediator, the parish has been able to procure some semblance of its normal program.

The Lenten Program is one which we are sure will eventuate in greater spiritual understanding and strength. The members of the congregation are expressing their love of their parish in many ways. On Ash Wednesday over six hundred members received communion at five early services at the Hall. The Hall seats about seventy-five persons and at 6 o'clock there were 179 communions and at 7 o'clock 206. Whereas we were "falling over" one another there was a great spirit of fortitude and valiant forbearance. Whereas we do not judge the spirit by numbers, the above is an indication that our members are remaining in spite of adversity. The Sunday Services are quite well attended. All of the guilds and organizations are meeting and working, some at the Hall, some in homes, and some with other organizations. The three choirs are all still rehearsing and singing at the various services.

On Ash Wednesday the members of the parish pledged over $60,000 dollars toward the rebuilding of the church and with the "follow-up," we expect a good deal more than this to be pledged.

On Sunday, March 9, at the church of the Holy Aspostles and Mediator the Rector of St. Thomas presented to Bishop Roberts for the Sacred Rite of Confirmation more than 130 persons. This class would have been much larger had it not been for the fire. The records of the class were burned and the clergy were unable to contact the members of the class which had been suspended until after the Christmas Holidays. The members of the parish are quite grateful to these candidates who are "sticking" with them even though they know the tremendous task that lies before the church. The service was a wonderful one with the three choirs participating. The parochial sponsors of the candidates were in procession as these were really their candidates.

St. Thomas has recovered its spirit and is now bending itself to the task set before it. We ask the prayers of the diocese and we are praying for those who have by their friendship and sympathy given us strength and hope.

ANGLICAN-ORTHODOX FELLOWSHIP

The Philadelphia Chapter of the Anglican and Orthodox Fellowship, which seeks both clerical and lay members of the Episcopal and Eastern Orthodox Churches, is now being organized. The purpose is to create better understanding between the two communions. There was a meeting at the Philadelphia Divinity School early in March for the purpose of imparting information, organizing the Chapter, election of officers, etc. So far some fifteen or twenty clergymen and seminarians have indicated a desire for membership. All who are interested are requested to communicate with Mr. Kenneth Werner, acting Executive Secretary, who is a student at the Philadelphia Divinity School. Dues will be $1.00 per year, which will include a subscription to *Periodikom,* the official organ of the Fellowship.

New Chapel Dedicated at Philadelphia General Hospital

On Tuesday, February 26, Bishop Hart dedicated All Souls' Chapel in the new Charles K. Mills Neurology Building at Philadelphia General Hospital. He was assisted by the Rev. Arnold Purdie, Executive Director of the Episcopal City Mission, and the Rev. Nevill Lascelles-Ward, Episcopal Chaplain of the Hospital.

The room set aside as a Chapel was personally chosen by Dr. Pascal F. Lucchesi, former Medical Director of the Hospital, who also designated an adjacent room as a chaplains' office.

The new Chapel replaces All Souls' Episcopal Chapel in the old Male Nervous Building, scheduled for razing in the near future. The Altar and Tabernacle, Baptismal Font, Cross, Candlesticks and Missal Stand have been transferred from the old Chapel. The Altar, which had been given many years ago as a memorial by doctors and nurses of the Hospital, was restored and placed in it. A gift from the Rev. Franklin Joiner made it possible to silver plate the Cross, Candlesticks and Missal stand.

All the other furnishings of the new Chapel, including the sanctuary furniture, the dossal and riddals, the organ, and the chairs for the Congregation, were provided by the Hospital. According to Mr. Purdie this is the first time the Hospital has provided equipment for worship and a religious ministry along with equipment for the practice of medicine.

The entire design for the sanctuary was worked out by Mr. William Talbot, who gave countless hours of time to all details, from the planning stage to final completion. A number of technical problems had to be solved, including the presence of a large built-in blackboard twelve feet long across the end of the new room directly back of the new sanctuary.

Mr. Talbot reports as follows: "In designing the new Chapel, I started with a large dossal reaching from the floor to the ceiling and extending the width of the predella. On either side of this dossal I designed riddals which extended just far enough to entirely conceal the blackboard where it extended beyond the dossal. The furniture is in oak and the rail in aluminum. I decided on an aluminum rail as the trim in the room and the standard chairs used in the Chapel are all in a satin finish aluminum and with the silver on the Altar the composition tied together and at the same time an open metal rail gave a feeling of greater space in a rather small room."

The new All Souls' Chapel is under the supervision of the Episcopal Church through the City Mission. Episcopal services will be conducted by the Episcopal Chaplains as in the past. In addition, the Chapel will be used regularly for services of other religious bodies.

The Evening Bulletin

The Rev. Arnold Purdie, Bishop Hart, the Rev. Nevill Lascelles-Ward.

WINDHAM HOUSE AND ST. MARY'S HOUSE TO BE UNITED

A great forward step in the training of women for work in the Episcopal Church was taken recently when the Board of Managers of the Church Training and Deaconess House (St. Mary's House) in Philadelphia and the Windham House Committee in New York voted unanimously to unite the two schools, beginning with the Fall, 1952 term.

Members of the two Boards had been meeting for several years in their common concern for strengthening the program. In January, 1951, a committee of the Board of Managers of St. Mary's House undertook a study and evaluation of the objectives and curriculum of the Philadelphia school.

Consideration of this study by national leaders in the Church, concerned with the training and placement of women, revealed two facts: (1) the maintenance and operation of two training centers in the eastern part of the country is neither practical nor financially advisable; (2) the theory, practice and wealth of experience in each school could be better employed for the service of the Church if the programs were combined.

Because of its more adequate facilities for an expanded program, Windham House, at 324-326 W. 108th Street, New York City, will be the center for the combined schools.

In line with the new policy of joint operation, Miss Helen B. Turnbull will be the Director and will administer the program of the united schools. Miss Maude Cutler, Director of Women at the Philadelphia Divinity School, will act as Associate Director, teaching courses in religious education and having charge of Field Work.

Six members of the Board of Managers of the Philadelphia school will be appointed by the Presiding Bishop to the Windham House Committee.

Students currently enrolled at St. Mary's House will complete their training at the New York center.

With this move the Episcopal Church is assured of two strong outposts devoted to the development of Christian leadership—an expanded training center in the east; and in the west, St. Margaret's House, Berkeley, California, under the direction of Miss Katharine A. Grammar and Miss Agnes Hickson.

Department of Christian Education

To Know The Christ — *To Make Him Known*

THE PRESENTATION OF THE LENTEN OFFERING
4:00 P.M.—Sunday, May 25th—Episcopal Academy

Preacher - BISHOP HART

75th Anniversary - Dramatization - St. John's, Cynwyd
1877 - St. John's, Cynwyd
$200.00
1951 - Diocese of Pennsylvania
$69,223.54
1952 - Diocese of Pennsylvania
??,???.??

The Lenten Guide

Reports come into Room 30 from many parishes on how helpful the Lenten Guide is. Emmanuel Church, Holmesburg, does an unusually fine job in their dramatic use of large, life-size drawings to visualize progress in attaining their missionary offering goal. All Saints, Crescentville, reproduces the Lenten Guide, using some of our stencils and, of course, making others that are pertinent to their own parish. They are sent to every family in the parish. Other parishes reproduce Bishop Hart's letter so that every child receives one, others tell of their own original (and some claim much better) ideas of how they are visualizing the raising of their offering. And last, but not least, I must mention the grand jobs that are being done throughout the diocese in providing means whereby our children are being helped to grow spiritually and intellectually.

Film and Slides—The Presentation Service

We have a print of the film taken last year by WFIL-TV and also a set of thirty-two 2x2 color Kodachrome slides taken a couple of years ago. They can be used to stimulate interest in attending the service; to prepare new Junior choirs and new members of Junior choirs for their participation in the service and also, among other things, to show the greatness of the Church in the diocese.

Easter—Audio-Visuals

FS Hosanna to the King (Palm Sunday)
S The Life of Christ (Elsie Anna Wood Series)
S Temptations of Jesus
S First Annointing of Jesus' Feet
S Institution of the Lord's Supper
S Christ's Resurrection and First Appearance
S The Road to Emmaus
S The Emmaus Disciples
S Jesus Appears to the Eleven
S The Great Supper
and several new ones on order

Family—Audio-Visuals

FS Family Life Series
a set of four filmstrips with records
FS Family on Trial
FS Is Your Home Fun
FS A Community Looks at its Youth
FS You and Your Folks
FS It's Your Life
FS Getting Along with Your Parents
The last three are for young people but parents should see them.

Vacation Church Schools

Are you depriving the children in your family (the parish family) of a wonderful opportunity to grow religiously? Two and a half to three hours a day, five consecutive days; two to six consecutive weeks—what an opportunity to provide, and share with our children, living experiences that will help them to grow in understanding, in knowledge, in ability to be in the "right relationship" with others —and all this in responsiveness to God's love for us and our love for Him.

For information re:—How to organize a Vacation Church School, Leadership Training, Course Materials, Financial assistance, contact the Department of Christian Education.

News Bits

Hay Wood, member of our Diocesan Youth Council, attended the National Youth Commission Meeting, February 1st-7th, at Seabury House, Greenwich, Conn. This is the first year G. F. S. has been officially represented on the National Youth Commission and we are proud that Hay was chosen—and we feel that G. F. S. made a good choice. Hay will give a report at the Diocesan Youth Convention, May 3rd.

New Prayer Card

The Division of Youth has prepared a new combination "My Bounden Duty" and Prayer Card for Young People. It is good! Price 02c (less than 100) in Room 30.

Provincial Youth Commission Meeting—April 18th-20th

Claggett Conference Center—Frederick, Maryland. Our representatives are: Hay Wood, St. Timothy's; Marian Nightlinger, St. Alban's, Roxborough; Bruce Wirtz, St. George's, Ardmore; The Rev. Frederic R. Murray, Rector, St. Paul's, Elkins Park, and Chairman of the Youth Commission, and Miss Newman of this department.

Youth Convention—May 3rd

The Annual Diocesan Youth Convention will again be held at the Episcopal Academy. A full program is being planned with elections of officers: Provincial and Diocesan reports; a speaker and discussion of the 1952-53 Youth Theme—and a time for getting acquainted. Full details are being mailed to Rectors, Youth Advisors and many young people and the Youth Guide (Diocesan Youth Publication) will carry full particulars.

To All Rectors

Check with your Youth Fellowship president and Advisors. If they do not receive "Youth Guide" send us their names and addresses.

JUNE 22nd-28th—SUMMER CONFERENCE
Haverford College

The most effective means in the Church for the Christian education of our youth. How many are you sending?

EVERYBODY INVITED TO CONVENTION SERVICE

All members of the diocese, whether delegates or not, are invited to attend the opening service of the Annual Convention of the Diocese in the Church of the Holy Trinity, 19th and Walnut Streets, Monday, May 5, at 8 p.m., when the address will be given by Bishop Hart. Clergy and members of the Standing Committee will be in procession for this service.

Delegates will meet in session at 5 p.m. on Monday, May 5. Polls for elections will be open from 7 to 7:45 p.m.

On Tuesday, May 6, at 9 a.m., there will be a celebration of the Holy Communion in the Church of the Holy Trinity. Delegates are expected to be present at this service, which will be followed by the business of the Convention. The galleries of the church will be open to visitors on Tuesday, when the main floor of the building will be reserved for the seating of delegates. Luncheon will be served to delegates for whom reservation shall have been received at Trinity Memorial Church, 22d and Spruce Streets. It is hoped that the business of the Convention will be concluded in the afternoon.

"LAYMEN SPEAK FOR GOD" IN ACADEMY CHAPEL

During Lent the Episcopal Academy has had and will continue to have a number of outstanding laymen to speak at the regular Tuesday morning Chapel service.

Among the speakers who have already appeared are Mr. Charles S. Walton, Jr., a business man, Mr. Robert N. D. Arndt, an advertiser, and Mr. Sidney B. Dexter, a banker.

In April Dr. Edward L. Bortz, a physician and past president of the American Medical Association, and Mr. George A. Munger, head coach of football at the University of Pennsylvania and an Academy alumnus, will speak.

During March members of the United States History and Contemporary Civilization classes made their annual trip to Washington, D. C. This is a two-day affair during which the boys see many of the important sights in Washington.

The biennial Student Bazaar was held the middle of March and was termed a success by those in charge. This project is sponsored and run by the boys and the money raised goes into such projects as the students choose.

The annual school concert was held at the Academy on March 21 with the Upper School Glee Club and the Middle School Hundred being featured. The Academy Octet also appeared on the program as did several soloists.

The Vestry are continuing their weekly Chapel Offerings for Welfare. Last month they contributed to the Heart Fund, Seeing Eye Dog, and Care. This month their offerings will go for the work of the American Red Cross.

INSTITUTE ON THE CITY CHURCH

The Department of Christian Social Relations held its Annual Institute on February 20th at the Church of St. Luke and the Epiphany. The topic was "A Challenge to the City Church." At the afternoon session a thought provoking address was presented by Edgar B. Cale, Ph.D. who spoke on "What is Happening to Philadelphia Economically and Sociologically" and presented interesting and pertinent facts concerning the population trends in this area. The Rev. William D. Powell of the Council of Churches led the discussion which followed.

Supper was served to 141 persons. At the evening session there was a mock vestry meeting, illustrating the discussion when such a group in a changing neighborhood is facing a decision of future policy. During this session there was an address by the Rev. C. K. Myers of Jersey City based on his experiences there.

A second address by the Rev. William Villaume of the National Council of Churches stressed the need of cooperation between religious groups in city work.

The attendance at the Institute approximated 175 persons.

ARMY HOSPITAL CHAPEL DESTROYED BY FIRE

The chapel and office of the chaplain at the Valley Forge Hospital have been destroyed by fire. Major W. Hubert Bierck, a priest of our Church is the chaplain. Damages listed in a report include 18 large stained glass windows, and electric carillon, and an electric organ. The chaplain and his staff are quartered temporarily in another building. Sunday services are held in the recreation hall.

MEN WANTED FOR DIOCESAN DINNER

Men and women of the Diocese are working together on a project for a Diocesan Dinner to be held in the Broadwood Hotel, Monday, May 26 at 6:30 p.m. Price $3.75 per plate.

The Rev. Theodore P. Ferris, D.D., rector of Trinity Church, Boston, is to be the principal speaker. His topic will be "What Can the World Expect of a Christian?"

The Bryan Green Mission brought together the men and women of the entire diocese in a wonderful experience of fellowship. It has been a long time since we have had a largely attnded social gathering of all the people of the Diocese, and this dinner will afford an ideal opportunity.

Reservations may be made through the Church House, 202 W. Rittenhouse Square, Phila. 3. Telephone LOcust 7-6650. It will help to have reservations made early.

OLIVER J. HART, *Bishop*

Interesting Events that were Happening 30 Years Ago

As gathered from the pages of The Church News for 1922

Four hundred members and guests attended the annual dinner of the Church Club at the Bellevue-Stratford. Speakers included Bishop Rhinelander, Bishop Manning, and the Rev. John K. Shryock, the latter on furlough after five years of missionary work in China, where he had been stationed at Anking.

The Social Service Department was authorized by the Executive Council of the Diocese to raise money for the erection of a $25,000 building in Morrisville, Bucks County. It was intended to use the building for community movies, for a free library and headquarters for the Morrisville Welfare Association, the Boy Scouts or any other civic or community organization. The site, across the street from the Church of the Incarnation. Title to the property to be vested in the Trustees of the Diocese of Pennsylvania. The Bishop of the Diocese was to be president ex-officio of the Board of Managers and the rector of the Church of the Incarnation chairman. Five members of the board to be members of the Episcopal Church, and five others to represent a majority of the community groups in Morrisville.

The Rev. Granville Taylor, formerly rector of St. Paul's Church 15th and Porter Streets, began his work as vicar of the Chapel of the Mediator, 51st and Spruce Streets, Feb. 19, 1922.

Mr. John Evans Baird died Jan. 20, 1922 in Honolulu, where he made his home in the last years of his life. He had been a life-long member of the Church of the Nativity, which later became the Church of St. Jude and the Nativity; was for more than 40 years a vestryman in the church, and for many years the Senior Warden and Superintendent of the Sunday School. The parish house at 11th and Mt. Vernon Streets was built by him as a memorial to his father, John Baird. He also built the parish house of St. Simeon's Church, 9th and Lehigh Avenue. He was active in the Brotherhood of St. Andrew and established and directed for many years the Brotherhood of St. Andrew House for Young Men.

After having met for 34 years at the Church of St. Luke and the Epiphany, the Diocesan Convention of 1922 met in the Church of the Holy Trinity because of its proximity to the recently acquired Church House at 202 S. 19th Street.

The Rev. Charles E. Tuke, formerly rector of St. Clement's Church, St. Paul, Minn., became rector of the Church of St. John the Evangelist, Lansdowne. Before his ministry in St. Paul, he had served as a missionary in Montana and as rector of St. Luke's Church, Billings, Mont., and St. Paul's Church, Walla Walla, Wash. This year marked the 25th Anniversary of St. John's parish.

Bishop Garland officiated at a service for the dedication of a Hebrew-Christian Synagogue Feb. 25, 1922. The building, located at 517 N. 5th St., was formerly the rectory of the Church of the Advent.

The 50th anniversary of the rectorship of the Rev. John A. Goodfellow at the Church of the Good Shepherd, Kensington, and also of his marriage, was observed by his parish from Mar. 5 to 12, 1922.

April 1, 1922, the Rev. Thomas A. Meryweather began his duties as rector of St. Barnabas Church, 3d and Dauphin Streets.

At the Diocesan Convention in 1922 the following were elected as deputies to the General Convention: Rev. Llewellyn N. Caley, St. Martin's, Oak Lane; Rev. Edward M. Jefferys, St. Peter's; Rev. Francis M. Taitt, St. Paul's, Chester; Rev. Floyd W. Tomkins, Holy Trinity; Col. William P. Barba, Calvary, Germantown; Mr. Edward H. Bonsall, St. Matthew's; Mr. Morris Earle, Holy Trinity; Mr. Samuel F. Houston, St. Martin-in-the-Field.

The entire Easter (1922) service of the Church of St. Luke and the Epiphany was relayed from the church over a special wire to the Strawbridge and Clothier Broadcasting Station, and was sent by wireless over the country.

April 8, 1922, was the date of a fire in a storage warehouse in Philadelphia which destroyed all the personal possessions of Bishop Garland. Apart from the loss of household goods and clothing was the serious loss of his personal library of some 2,000 books, and a collection of valuable papers gathered over a period of thirty years.

On Easter Day, 1922, ground was broken for the parish house and rectory of St. Giles Church, Stonehurst.

On May 16, 1922, the following officers were elected by the Church Club of Philadelphia: Edmund B. McCarthy, president; Louis B. Runk, first vice-president; A. J. County, second vice-president; Herman W. Coxe, recording secretary; William Ives Rutter, Jr., corresponding secretary; John B. Lear, treasurer.

The Rev. John Howard Lever became rector of the Memorial Church of the Advocate, 18th and Diamond Streets, succeeding the Rev. Henry Martyn Medary, who went to Taunton, Mass. This year marked the 25th Anniversary of the Church of the Advocate.

The Rev. Frank Williamson began his duties as vicar of St. Michael's, a chapel of St. Mark's, Philadelphia, September 1st.

When the 70th anniversary of Christ Church, Germantown, was celebrated this year, announcement was made that the then rector, the Rev. Charles Henry Arndt, had been connected with the parish for thirty years; twenty-six of which he had been rector, and the preceding four years as an assistant.

Mr. S. Mendelson Meehan, a member of Grace Church, Mt. Airy, was elected Corresponding Secretary of the Brotherhood of St. Andrew and assumed his duties in the national office of the Brotherhood at the Church House.

The Seamen's Church Institute of Philadelphia established an exhibit of its work at the General Convention of the Episcopal Church in Portland, Oregon.

St. Bartholomew's Church, Wissinoming, purchased the residence on Comly Street, adjoining the church, to be used as a rectory.

All Saints' Church, Torresdale, celebrated its 150th Anniversary.

The library building on the new location of the Philadelphia Divinity School at 42d and Spruce Streets, was made available for various uses.

Mr. Charles S. Rockey was chosen superintendent of the Sunday School of St. Matthew's Church, 18th and Girard Ave.

In the Diocese

HENRY STUART PAYNTER, *Editor*

One hundred members of St. Paul's Church, Chestnut Hill, attended a recent Sunday afternoon meeting to consider ways of following up the Bryan Green Mission. Out of this meeting came suggestions for building a group of lay people to help the rector in giving counsel; for making new members and strangers feel welcome at St. Paul's; for educating themselves through Bible study; for teaching religion in a way to arouse the imagination (especially with regard to children); and finally for trying, in their outside contacts, to raise standards of morality by the positions they take on books, plays, moving pictures, and places of recreation.

As part of the follow-up of the Bryan Green Mission, there has been a parochial mission in St. Mary's Church, Ardmore, on six Wednesday nights in Lent, conducted by the Rev. Philemon F. Sturges, rector of the Church of St. Martin-in-the-Fields, Chestnut Hill.

Follow-up of the Bryan Green Mission in the Church of the Atonement, 47th and Kingsessing Ave., has taken the form of a class in evangelism held after the morning service each Sunday.

The Men of St. George's Richmond, have recently organized an Ushers' Guild.

The Rev. Ernest C. Earp, rector emeritus of the Church of the Redeemer, Bryn Mawr, was the special preacher at the morning service on the Feast of the Epiphany at the Church of the Epiphany, 57th and Baltimore Ave. In the evening there was the "Feast of Lights," with the Rev. Robert H. Stetler, rector of St. Alban's Church, Roxborough, as preacher. Mr. Stetler entered the ministry from the Church of the Epiphany.

Christ Church, Second above Market Street, was featured on Television on Washington's Birthday when the Rev. E. A. de Bordenave was a guest on Gladys Webster's program on channel 10. The rector of Christ Church was also one of the speakers in the Bulletin Forum in the panel on education.

Facilities in Holy Trinity parish house, 1904 Walnut Street, are made available for ping pong and other games for teen agers on Saturday afternoons.

During Lent study courses were available at St. James Church, Kingsessing, as follows: "The Book of Revelation," led by Mr. Hugh Saussy, Jr.; "The Faith of the Church," led by Mr. Robert E. Sullivan, Jr. Both leaders are senior students at the Philadelphia Divinity School.

A leadership training course was held at the Y. P. F. House, Whitemarsh, on March 22, to review the problems of planning successful programs for parish groups of the Young Peoples' Fellowship.

Mr. Merton B. Frye, organist at St. George's Church, Ardmore, recently addressed a meeting of the Men of St. George's on "Highlights in the History and Development of Church Music." Mr. Frye played for the service of dedication of St. George's Church in 1932 and has continued in charge of the music ever since.

A house located at 7221 Penarth Road has been purchased for temporary use as a rectory by the vestry of the Church of the Holy Sacrament, Highland Park.

Bishop Hart received the honorary degree of Doctor of Canon Law at the mid-winter commencement of Temple University on February 15. The day marked the 109th anniversary of the birth of Dr. Russell H. Conwell, founder of the University.

Mr. James G. Ludwig has been elected to fill a vacancy in the vestry of the Church of the Holy Trinity, West Chester, caused by the resignation of Mr. H. Donald Clemens, who has moved to another parish and transferred his membership.

A Lenten lending library is being conducted at the Memorial Church of the Good Shepherd, Germantown.

Eight local churches of various names joined in the World Day of Prayer service held in the Church of the Atonement, Morton, on the afternoon of the first Friday in Lent, Feb. 29. Similar services were held in St. Faith Church, Brookline; St. Luke's, Bustleton; St. Paul's, Chester; Trinity, Oxford; Zion, Logan; St. Matthias, West Oak Lane; St. Michael's, Yeadon.

Work has been started on a parking lot for St. Martin's Chapel, Ithan.

Some $6,000 is being spent on the rebuilding of the fifty-year-old organ at St. Martin's Church, Radnor.

The Young People of St. Paul's Church, Overbrook, have re-covered the vestibule doors of the church in red plastic, decorated with religious symbols in brass nail heads. New hangings for the altar made by members of the Altar Guild were used during Lent, with simple and dramatic decorations to teach the children the meaning of the Lenten season.

Mr. William Butler, a member of the Men's Club of the Church of St. John the Evangelist, Lansdowne, addressed the members of that organization on "Science Through the Microscope" at a recent meeting.

Dr. Albert Lindsay Rowland, former president of the Shippensburg State Teachers' College, was the speaker at the Sunday School Parent-Teachers service in St. James Church, Kingsessing, Sunday morning, Mar. 16.

The house located at 3419 N. Howard Street has been purchased as a residence for the vicar of St. Ambrose Mission, Howard and Ontario Streets.

The Sunday morning broadcasts of the Church of the Holy Trinity, Rittenhouse Square, cost over $8,000 per year. In 1951 listeners gave $3,372. The parish paid the remainder.

Quotas for the Lenten Offering are assigned to the various classes in the Church School of the Church of the Epiphany, Sherwood.

There are 287 persons on the Founder Member list of the Chapel of the Holy Apostles, Penn Wynne. Ninety-two families are represented, and there are 151 confirmed persons. The accounting warden reports 103 pledges from 85 families for $6,939.40.

Mrs. Joseph W. Jarvis and Mrs. E. Russell Cave have recently organized a branch of the Girls Friendly Society at St. Faith Church, Brookline.

These Sunday School children meet in the Fire House at Barren Hill, while awaiting completion of Church of St. Jude and the Nativity now under construction near Plymouth Meeting.

The Church News

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THE NEXT ISSUE OF THE CHURCH NEWS

Our next issue, known as the May-June number, will be the last issue until Fall. In order to give a report on the Diocesan Convention, May 5 and 6, it will be necessary to complete the printing during the month of May, and it therefore will be two or three weeks later reaching our readers. However, we still need all material for this issue in our hands by April 1, so we may have everything in readiness for printing as soon as the convention report is completed.

BEQUESTS, GIFTS, AND MEMORIALS

At a patriotic service in the Church of the Atonement, 47th and Kingsessing Avenue, there was dedicated a new American flag in memory of William B. Wallace, U. S. Army, killed in action, to hang in the chancel with the Church flag previously given in memory of John Thomas Hibbert, Jr.

The Elizabeth Price Martin League Unit No. 1 presented a Bible to be used in the new Chapel at the Philadelphia General Hospital in memory of deceased members of the League.

Mr. T. Munroe Dobbins, who died Jan. 23, bequeathed to the Episcopal Hospital $100,000 plus another $25,000 to be known as the Dobbins Fund for the purpose of erecting a new building or wards and defraying expenses of patients who cannot afford private hospital care. He also bequeathed the sum of $25,000 to All Saints' Hospital, Chestnut Hill.

Mr. William A. M. Fuller, who died Feb. 1, bequeathed the sum of $5,000 to the Episcopal Hospital.

Miss Margaret Grundy, who died recently, bequeathed the sum of $5,000 to St. James Church, Bristol.

A PROGRAM FOR LAYMEN

At the recent annual meeting of the Presiding Bishop's Committee on Laymen's Work, Mr. Harvey S. Firestone, Jr., Chairman, urged a strong Christianity as the effective opponent of Communism. He suggested that for the coming triennium, the objectives of the laymen should be: First year, study of the Implications of the Christian Faith; Second year, a specific Program for Reaching the Unchurched; Third year, the Integration of men into the life of the Church.

During the five weeks following Easter, the Bishop's Men are planning a series of five conferences in different areas of the diocese. It is expected that the five locations will be conveniently spaced that laymen from all of the parishes and missions will find an opportunity to participate in these post-Easter conferences for the consideration of the essential teachings of the Church.

ARCHBISHOP OF CANTERBURY AT GENERAL CONVENTION

The Most Rev. and Rt. Hon. Geoffrey Francis Fisher, D.D., Archbishop of Canterbury, Primate of All England and Metropolitan, will deliver two addresses at the 57th General Convention which will meet in Boston September 8 to 19. With Mrs. Fisher, the Archbishop will leave England August 11, spend a short vacation with the Presiding Bishop and Mrs. Sherrill, at Boxford, Mass., and return to England September 19. The Archbishop attended the 55th General Convention which met in Philadelphia in 1946.

REHEARSAL FOR FESTIVAL OF CHOIRS SERVICE

If your choir, or any part of it, is planning to participate in the Festival of Choirs service, to be held on May 28th, in the Church of the Saviour, 38th and Chestnut Streets, it is important that you mark on your calendar Tuesday, April 22nd, for that is the date of the next massed rehearsal. The first combined rehearsal was held last month. If you happened to miss that one, it is of extreme importance that you be present on April 22nd, at 8:00 p.m. This rehearsal will be held in the Church of St. Luke and the Epiphany, 13th Street below Spruce.

Further information as to details may be obtained from the Chairman of the Diocesan Commission on Music, Rev. William P. C. Loane, St. James Church, Downingtown, or 411 E. Lancaster Avenue, Downingtown.

Y. P. F. ANNUAL SERVICE

The Young Peoples' Fellowship in the Diocese of Pennsylvania gathered together on Sunday, February 24, 1952 at Holy Trinity Church to hold their annual Quinquagesima Worship Service. More than 450 young people, advisors and clergy attended this great unifying service to hear Bishop Hart's inspiring Lenten Message. Other participants in the service included The Rev. Edward Pollanick, Holy Trinity, Rev. Fredric Murray, St. Paul's, Elkins Park; The Fellowship Choir, including representatives from thirteen churches; and the Diocesan Y.P.F. Officers. The entire offering of $100.22 was contributed to the fund for rebuilding St. Thomas' Church in West Philadelphia.

Bishop Hart one of eighty religious leaders in attendance at conference in the Pentagon. Secretary Lovett, Bishop Hart, Archbishop Michael, Major Carpenter, Rabbi Davidson, Archbishop O'Boyle.

A Quarter Century at St. John's, Concord

by WILLIAM E. HANNUM

This year, St. John's, at Concord, Pa., will celebrate the 250th anniversary of its founding, jointly with St. Paul's, Chester, and St. Martin's, Marcus Hook. In the year 1702, all three of these Parishes, located in the southwestern section of Delaware County, established congregations, acquired ground, and provided church buildings for their congregations.

Dr. John W. Jordan, in his "History of Delaware County and its People," says that in 1702 John Hannum gave an acre of his ground in Concord on which to build a church, and a log church was erected that year, citing a letter of Sept. 18th, 1707, by the Rev. Evan Evans to the Society for the Propagation of the Gospel, at London. Mr. Evans was accredited as the first Rector to serve at St. John's.

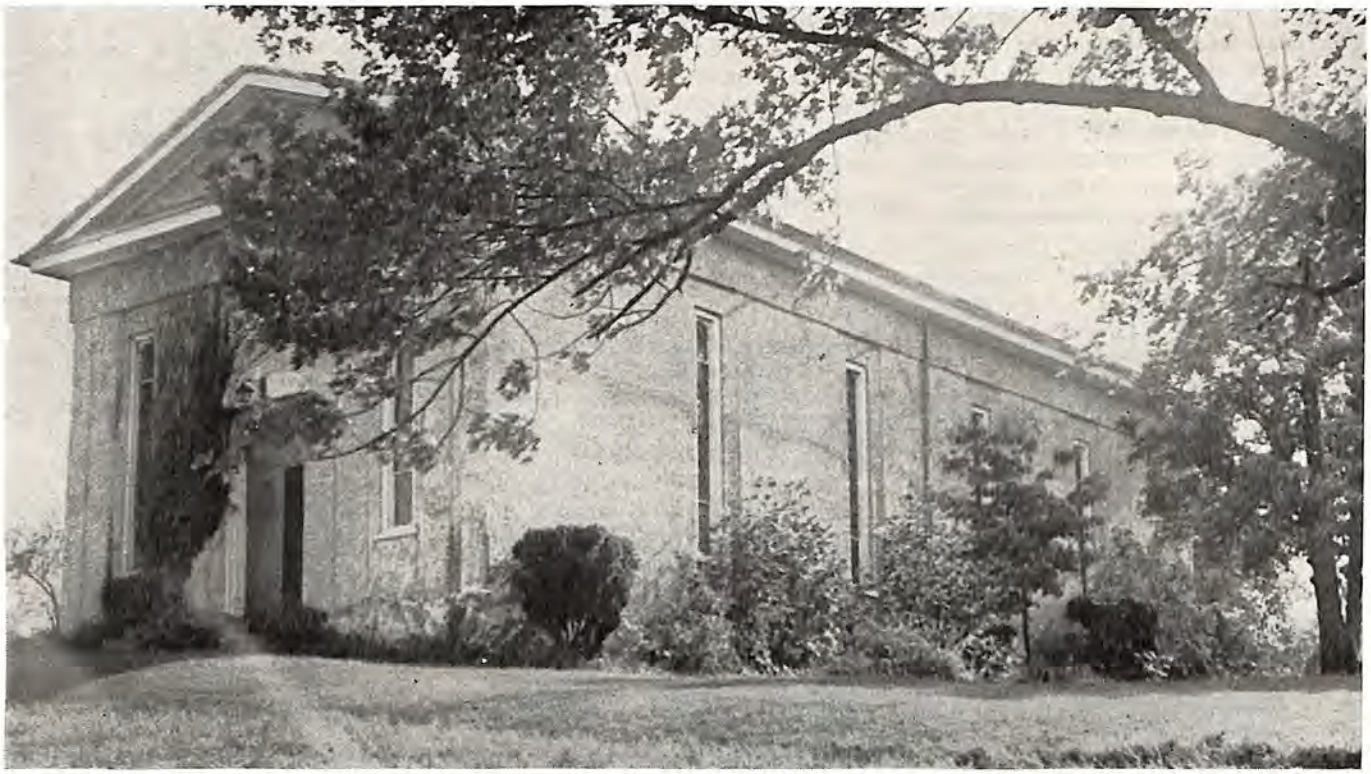
Previous to the erection of the church, Concord was visited at various times by the Rev. Thomas Clayton, first Rector of Christ Church, Philadelphia, the Rev. Evan Evans, and George Keith, a recent convert to the Church of England. Meetings and services were held from time to time in the homes of John Hannum and Thomas Powell.

The acre of ground referred to comprises the old portion of the present cemetery at St. John's, and the location of the foundations of the log church are still discernible at approximately its center. In 1707, Anne, Queen of England, presented to the Parish a pewter chalice and paten, which are used for Church festivals to this day.

During the following years, additional ground was acquired, and repairs and additions were made to the log church. Palmer's History of Delaware County states "St. John's portion of a lottery in 1765 was used to build a brick addition to the west end of the log building in 1773. In 1790, the original section of logs was replaced by stone." The second, or masonry church, begun in 1773, was therefore a metamorphosis from the log church, so to speak.

Before the Revolutionary War, of course, the Book of Common Prayer of the Church of England was in use. The Prayer Book of 1762, containing prayers for "Our most gracious Sovereign Lord, King George," and the Royal Family, is still in possession of the Parish.

The second, or masonry church, added to in 1837, was in use until 1844, when the present church was built. This third church, also of masonry construction, is located at the highest point of the present church property, and overlooks Route 322 about a mile southeast of the village of Concordville. The plain pebble-dash building, reminiscent of Greek architecture, stands on the southwest side of the road. Diagonally across from the church, but a little further east, is a brick house, dating from about 1697, the home of John Hannum, in which services were held prior to the completion of the log church.



ST. JOHN'S CHURCH, CONCORD

The present church, consecrated on October 27th, 1844, by the Right Reverend Alfred Lee, Bishop of Delaware, has not changed materially in external appearance. Neither has the interior changed much, except for the irreparable loss of the enclosed, or "boxed" pews, which were replaced in the 1890's by the present pews, more modern in style, but far less pleasing to the eye. A gallery at the rear, once used as a choir loft, has recently been put back in service to accommodate increasing attendance.

The stained glass window above the altar was given by the Sharpless family in 1870 in memory of Bishop Onderdonk, whose daughter was a Sharpless through marriage. One of the windows at the east side of the church, interestingly, is inscribed "Irene, in honor of a child born to a member of the congregation at the time of the surrender of General Lee at Appomattox, and named for the resulting peace."

The new Parish House at St. John's, shown in the illustration, was commenced under the rectorate of the Rev. E. Clarendon Hyde, in January 1951. Work has progressed vigorously under both Mr. Hyde and the Rev. Edward M. Battin, our present Rector. Now, in our anniversary year, it is ready for occupancy. It will be dedicated to its use as a Church School and Parish building during our anniversary year.

The Parish continues, under Mr. Battin, to flourish spiritually and materially, with faith that God's blessing may continue, as in the past, through the years which lie ahead.

Sunday School Class in doorway of the new Parish House, St. John's Church, Concord.

ROBERT A. VOGELER TO ADDRESS EPISCOPATE FUND DINNER

The Committee on the Fund for the Episcopate is having a meeting at the Union League, Broad and Sansom Streets, on the evening of Tuesday, May 20th, 1952, to further acquaint Episcopalians with the work of this Committee. Bishop Hart will give a brief report of the work of the Committee to the present time, following which Mr. Robert A. Vogeler, American business man who was imprisoned by the Communist regime in Hungary, will speak on the topic "Seventeen Months of Despair."

Dinner will be at 6:30, and the price of the tickets is $6.00 each. Reservations are limited, due to the size of the room, hence early requests, accompanied by checks, are suggested.

Checks should be drawn to the "Committee on the Fund for the Episcopate," and sent to the secretary, Miss Frances Sappington, at 202 W. Rittenhouse Square, Philadelphia 3. Please send stamped self-addressed envelope for return of dinner tickets.

INTERNATIONAL EXCHANGE OF PREACHING APPOINTMENTS

Three of the nine United States clergymen who will fill preaching appointments in the British Isles this year under sponsorship of the British Council of Churches are the Rev. Shelton H. Bishop, rector of St. Philip's Episcopal Church, New York; the Rev. George Paul T. Sargent, rector emeritus, and the Rev. Anson Phelps Stokes, Jr., rector of St. Bartholomew's Episcopal Church, New York City.

Of the group of fourteen distinguished British clergymen who will preach in the United States during 1952 as part of the regular exchange of preachers between the two countries are the Ven. Oswin Harvard Gibbs-Smith, Archdeacon of London, and the Rev. C. B. Mortlock, rector of the Church of St. Vedast, London.

SERVICE LEAGUE HELPS EPISCOPAL HOSPITAL

The Elizabeth Price Martin League for Service, Episcopal Hospital Unit No. 2 held a card party and fashion show Thursday, Feb. 14, at the Hotel Warwick.

In the past year the League has raised and spent $7,000 for equipment at Episcopal Hospital through card parties, its annual May Fete, it's Corner Store at the Hospital and through other events.

Recent purchases for the hospital by the Elizabeth Price Martin League, of which Mrs. Lewis Dick is president, include $3,000 worth of instruments for operating rooms; 12 pantry stoves at $110 each; two nursery refrigerators for $370.; 20-dozen plastic mattress covers, $700; 50-dozen plastic pillow covers $435, and two machines for the hospital's rehabilitation center, one of the League's projects, for $695 and $400 respectively.

HOSPITAL MAY FETE

The Tenth Annual May Fete will be held at the Episcopal Hospital Wednesday, May 28, from 11 a.m. to 9 p.m., rain or shine. This year marks the One Hundredth Anniversary of the founding of our hospital. The Elizabeth Price Martin League for Service Unit No. 2, who sponsor the fete, are particularly keen to have it a great success.

Last year, in spite of rain, enough money was raised to purchase a new diathermy machine and a special muscle agitator for the Rehabilitation Department. This year the proceeds will be used for two brand new rooms for making babies' formulas in the latest completely sterile manner.

Plan to eat your luncheon, dinner or snacks during that day at the Hospital. Visit the many interesting booths. Take part in the games and choose your baskets. These colorful woven baskets may be seen and purchased before the fete at various parishes and convocation meetings. So be on the lookout for decorative containers at modest prices and help your hospital.

GARDEN DAY DATE

Sunday, May 18 from 2 to 6 p.m. is the time selected by the Elizabeth Price Martin League for Service Unit No. 2 for the annual Garden Day for the benefit of the Episcopal Hospital. The location is changed this year to the Haverford section of the Main Line. Admission will be $1.00, payable at the gardens.

For further information concerning May Fete and Garden Day contact Mrs. Lewis C. Dick or Mrs. Robert Toland through the Hospital Public Relations Office.

CHECK CHURCH INSURANCE

By HAROLD G. PILE

This letter is inspired by the article in the March issue of the CHURCH NEWS telling about the fire at St. Thomas' Church, as well as by the accounts that appear only too frequently each Winter of similar fires.

Almost invariably when a Church or Synagogue burns, the amount of Fire Insurance carried is far below actual replacement cost. Would it not be well to call to the attention of the Vestries in this Diocese the importance of checking on actual replacement costs of the properties entrusted to their care as present conditions make such replacement costs far more than would have been true 10 or 15 years ago?

This thought has been emphasized in my mind because I am responsible for the Insurance coverage of the Company with which I am associated, and I know that the so-called Repair and Replacement portion of our Fire Insurance is a most important item.

RECTOR OF CHRIST CHURCH MODERATES RADIO FORUMS

The Rev. E. A. de Bordenave, rector of Christ Church, will moderate a series of two human relations radio forums in April. He will be heard on WFIL on the Philadelphia Fellowship Commission's WITHIN OUR GATES show on Sun., April 13 and 20, from 11:30 a.m. to 12 noon. Each forum will be preceded by a short drama presenting the problem for discussion.

Ezra Stone will be featured on the April 13 program in a story about college quota systems. On April 20 Tyrone Power will play the role of a member of a golf club who is expelled because someone accuses him of being Jewish. The dramas will be produced by the Institute for Democratic Education of New York.

Mr. de Bordenave will have a panel of two human relations authorities on each of the programs.

The WITHIN OUR GATES drama-and-discussion programs are presented weekly at the same hour on WFIL by the Fellowship Commission and its nine member organizations in an effort to create better understanding among all racial, religious and nationality groups.

IN THE DIOCESE

Messrs. William Davis, Jr., and William Freeland are reorganizing a scout troop in connection with Calvary Church, Conshohocken.

An investiture service for boy scouts was recently held at the Church of the Atonement, Morton, when the troop was presented with an American flag given by the D.A.R., and a troop flag purchased from funds earned by the 14 members of the troop.

Chester Youth Fellowships from St. Paul's, Trinity Methodist and First Baptist Churches were addressed by the Rev. John Henry Hauser at a recent meeting held at the Methodist Church.

The Working Guild of the Church of the Holy Trinity, West Chester, have recently given a complete set of new dishes for use in the parish house.

Mrs. Albert L. Baily, Jr., recently spoke to the Woman's Auxiliary in West Chester on the Navajo Indians and the Mission of the Good Shepherd, Fort Defiance, Arizona. The talk was illustrated with colored slides.

At St. Mary's Church, Ardmore, during Lent there is a Young People's early communion service at 7 a.m. on Fridays, followed with breakfast in the parish house, and transportation to high schools after breakfast.

EUROPEAN TOUR PLANNED FOR EPISCOPALIANS

Members of the 1952 American Episcopalians Tour of Europe will meet the Archbishop of Canterbury in London, on July 22nd, it was announced by Sherman Travel Service, Chicago, sponsors of the special tour. The meeting, which will take place in the picturesque garden of Lambeth Palace, promises to be one of the highlights of the 45-day European itinerary which includes 11 days in England and Wales plus 34 days traveling through 7 other countries.

Approved by the Rt. Rev. Wallace E. Conkling, former rector of St. Luke's Church, Germantown, now Bishop of Chicago, the 1952 Episcopalians Tour has been designed to afford a complete program of sightseeing in London, Paris, Rome, and many other cities. Special events such as a visit to The World Council of Churches headquarters in Geneva, a full Sunday in Canterbury, and a 6-day tour of the great cathedral towns of England and Wales have been arranged to present the graphic story of the Church.

An advertisement of this tour appears on page 18 this issue of THE CHURCH NEWS.

NEW BOOK ON CANON LAW

One of the first books since 1924, concerning certain phases of Canon Law, has just come from the publishers. It is: "The Ancient Canons and an Interpretation of the Word Discipline in the Book of Common Prayer." Published by the Joint Committee on Discipline of the American Church Union and the Clerical Union, it was edited, and largely written, by the Rev. Ralph E. Coonrad of this Diocese. Mr. Spencer Ervin, layman of this Diocese, contributed the section, "List of Decisions by American Secular Courts Recognizing the Ecclesiastical Law of England as the Basis of the Canon Law of the Protestant Episcopal Church." The Rev. Dr. Dunphy, Rector of Christ Church, Ridley Park, is listed as a member of the publishing Committee.

The book comprises xii-68 pages, and in addition to the section on "American Secular Courts," has sections on "Canon Law Governs the Episcopal Church," and "The Principle of Desuetude in Canon Law." There is appended a comprehensive bibliography covering, but not exhausting, the field of Canon Law, comprising about 325 texts. It is concerned primarily with the *organic* as well as *functional* continuity of the American Episcopal Church with the Church of England, the Church of the West and East, through the primitive to the New Testament Church.

Copies are obtainable through local Church book stores or directly from the American Church Union, Inc., 347 Madison Ave., New York 17, N. Y. The price is $1.50.

DESCRIPTION OF THE EPISCOPAL CHURCH FLAG

The flag is white, representing purity; the red of the Latin cross represents the blood of martyrs; the blue of the "dexter chief," is the light blue of the bright blue sky, the color the ancient artists used for the clothing of the Virgin Mary. It is called Madonna blue, and symbolizes the human nature of Jesus Christ.

The nine crosslets on the blue symbolize the nine diocese that formed the original General Convention held in Philadelphia in 1789. They are placed in the form of a St. Andrew's Cross to commemorate the consecration of the Rt. Rev. Samuel Seabury, by Scottish Bishops.

CLERICAL BROTHERHOOD

Feb. 25 the speaker was the Rev. Guy Emery Shipler, editor of *The Churchman,* who told of the organization of "Protestants and Other Americans United for Separation of Church and State." The general theme of the address was "What Happens When a Church is Also a State." Dr. Shipler stated that the strategy of the Vatican is a gigantic world program, shaped and directed in order to remodel social, political, and spiritual conditions everywhere.

Mar. 3 the Rev. Charles Edward Hopkin, of the Divinity School Faculty, spoke to the Clerical Brotherhood on "The Christian Path." The address involved an evaluation of the writings of Mystics of various ages and countries, and urged the need for making available to those brought into the church through conversion and confirmation the guidance needed for the development and nurture of personal religion.

Mar. 10 the Rev. Edwin A. Garrett, rector of St. Martin's Church, Oak Lane, reviewed chapters 4, 5, and 6 of "The Faith of the Church," dealing with Christ's work of Redemption.

BENEFIT FOR THE HOUSE OF REST

On Thursday, April 24, at 1:30 p.m. the Board of Managers of the House of Rest will hold their Annual Benefit Card Party at the Wanamaker Auditorium; tables—Five Dollars each with door prizes, table prizes and mystery packages, plus a Fashion Review, featuring styles for all occasions and all ages. Candy, cake and corsages will be on sale, as well as the ever popular handwork of the "Busy Bees," the sewing group of the House Family.

The affair is under the direction of Mrs. Thomas A. Carroll, as Chairman, and Mrs. Charles Montgomery as Co-Chairman, with the following ladies assisting—Mrs. Edmund B. Wood, Miss Anna Vandegrift, Mrs. Thomas B. Atherholt, Mrs. L. Harry Richards, Mrs. Walter Rossmassler, Mrs. James C. Robb, Mrs. Sydney Lea, Mrs. T. Carrick Jordan, Miss Edith A. Fell, Mrs. John T. Custis, Mrs. Arthur N. Goodfellow, Mrs. Philip E. Ronzone. For table reservations make checks payable to The House of Rest for the Aged, and send to, Mrs. Charles Montgomery, 512 Plymouth Road, Glenside, Pa.

IN THE DIOCESE

A record player has been added to the equipment of the Church School of the Church of the Holy Trinity, West Chester. There are some records on hand; but this supply is supplemented by records brought for temporary use by the children.

At the annual meeting of the Church Historical Society the Rev. Nelson Rightmeyer, professor of Ecclesiastical History and Liturgics at the Philadelphia Divinity School, was elected to the Board of Managers of the Society.

The problem of slipping caused by loose envelopes, etc. is being met at the Church of Our Saviour, Jenkintown. When the plates reach the rear of the church, the contents are transferred to bags and then taken to the altar to be presented.

DAUGHTERS OF THE KING

St. Luke's, Germantown, will very soon have the installation of their chapter which has been forming through the fall.

St. James Church, Trenton, has started a new chapter. Miss Hattie Bunting and Miss Alice Makin (Pres. and Secretary of Diocese of Penna.) visited St. James in January and spoke to thirty women of the church, ten of whom have become members.

Many members are planning to attend the Daughters of the King triennial meeting which will be held at Hartford, Conn, from Sept. 2 to 6. The Bond Hotel will be the headquarters hotel in Hartford.

Aloha from the Remingtons

Bishop and Mrs. Remington attended the observance of the anniversary of our missionary work in the District of Honolulu. They have sent the following message to their friends in the Diocese of Pennsylvania.

Aloha, as near as I could get, means "I love you" as well as "Greetings" and "Goodbye." We would give you another word in the language of Dakota Indians which we learned first in South Dakota. Here it is: Ayapo; and it means "Pass it on."

We have just returned from an unforgettable visit to the Hawaiian Islands, the "Paradise of the Pacific" and the "Crossroads of the World." Here we have experienced what results when that great prophecy is fulfilled: "They shall come from the east and the west, the north and the south, and sit down together in the Kingdom of God."

Surely the church we love should rejoice in this 90th anniversary of the coming of the church to the Islands, and the 50th anniversary of our taking over of the work by Bishop Restarik.

We found not a little of the Diocese of Pennsylvania on the Islands: Church of the Holy Apostles, named after our own Holy Apostles in Philadelphia; Bob Sheeran, whom I ordained, is rector; another Philadelphia contribution is William Grosh, in charge of St. Matthew's, Waimanola, Oahu; the Rev. Edmund Souder, another Philadelphian, has just finished building a beautiful new church in Honolulu.

And so Aloha and Ayapo to all of our dear friends in Pennsylvania. We miss you; but like our California home.

Mrs. Remington, Bishop Remington, Mrs. Sheeran, Rev. Robert Sheeran.

How Parish Quotas are Calculated

When Bishop Hart called the wardens and vestrymen together for conference this winter the principal subject for discussion was the proportionate share of missionary giving assigned to each parish and mission for work in the diocese and in the nation and throughout the world. The Bishop found great lack of understanding about the procedure followed in arriving at the figure assigned in each instance.

Mr. Isaac E. Leech, Financial Secretary of the diocese, has prepared and distributed a statement of the procedure used for assigning the Missionary shares. We are privileged to print herewith the contents of the statement prepared by Mr. Leech.

The Mathematical Quota for your parish is determined by using that figure from your annual parochial report designated as TOTAL FOR ASSESSMENT and is shown as a total on Line K on the disbursement side of your report. Line "K" is the total of lines 18a, 18b, 19, 20 and 21 on which lines you have entered your parish disbursements as defined by General Convention and explained in detail on 3rd page of instructions, headed "Parochial Report Explained."

You can see that Pension premiums, Diocesan Assessments, major repairs and Capital Expenditures are not included in the total on line "K." Starting with line "K" use the following steps to calculate your mathematical share.

Step No. 1 Suppose the total on line K of your Parochial Report is $5,000.—proceed as follows:

On First Thousand use 16%	$160.00
On Second Thousand use 18%	180.00
On Third Thousand use 20%	200.00
On Fourth Thousand use 22%	220.00
Total	$760.00
On Fifth Thousand use 24%	240.00
Total	$1,000.00

This is your base figure.

Step No. 2 The percentage ratio for 1952 Missionary Quota is 1.1311349.

You can now calculate your mathematical quota by the following method:

Take your base figure $1,000.00 x percentage ratio 1.1311349 and the answer is $1,131,13—your exact mathematical quota.

If the total on line "K" of your Parochial Report was $6,000.00 proceed exactly as above for first four thousand—total $760.00
next two thousand @ 24% 480.00

Total	$1,240.00

This is now your base figure.

Take your base figure $1,240.00 x percentage ratio 1.1311349 and the answer is $1,402.61—your exact mathematical quota.

The percentage ratio for each year will vary depending on the Total Missionary Budget of the Diocese plus our pledge for the General Church program.

Note No. 1—How is this percentage ratio determined? It is calculated in the following manner. In order to treat all parishes and missions exactly alike—take all totals on line "K" for every Church in the Diocese. Set this "K" total up, starting with the smallest thru to the largest, then applying the same formulae as outlined in step No. 1. This will give the equivalent of a base figure for the entire Diocese.

Divide base figure into Diocesan and National Church Missionary Budget and the answer will be the percentage ratio.

Note No. 2—When the Diocesan Convention has given its approval to the Missionary Budget, then the Department of Finance authorizes the Budget Committee to assign a sufficient amount to the Churches to insure that all Missionary obligations will be fulfilled, both for the Diocese and General Church.

Note No. 3—The Budget Committee and the Deans of Convocations take the mathematical figure, together with a detailed report of the givings of each Church during the preceding three years, also taking into consideration the ability of each church to accept and pay and asks some parishes to accept more than the mathematical figure with the knowledge that there will be some parishes not able to meet the mathematical quota. The fact that 68 Churches have indicated a willingness to accept more than the mathematical quota as a Proportionate Share has enabled the Diocese to operate without a deficit.

WHERE CONVOCATIONS MEET IN MAY

North Philadelphia: St. Matthew's Church, 18th and Girard Ave., Tuesday, May 13, 5 p.m.

South Philadelphia: St. John the Evangelist Church, 3d and Reed Sts., Tuesday, May 27, 5 p.m.

West Philadelphia: St. George's Church, 61st and Hazel Ave., Thursday, May 8, 4:30 p.m. (Women 4 p.m.).

Chester: St. John's Church, Concord, Tuesday, May 20, 5 p.m.

Norristown: All Hallows, Wyncote, Thursday, May 22, 5 p.m.

Germantown: St. Martin-in-the-Field, Chestnut Hill, Tuesday, May 20, 11 a.m.

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For a gift of real estate by Will:

I give and devise to The Church Foundation, a corporation of the State of Pennsylvania, its successors and assigns, the Designated Trustee of the Protestant Episcopal Church in the Diocese of Pennsylvania, to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese, all that certain (here describe the property or ground rent intended to be given).

For a gift of securities by Will:

I hereby give and bequeath to The Church Foundation, a corporation of the State of Pennsylvania, the Designated Trustee of the Protestant Episcopal Church in the Diocese of Pennsylvania, the following securities (description of the bonds, shares of stock or other securities given), to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese.

For a gift of money by Will:

I give and bequeath to The Church Foundation, a corporation of the State of Pennsylvania, the Designated Trustee of the Protestant Episcopal Church in the Diocese of Pennsylvania, the sum of ..... dollars, to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese.

For a gift of money inter vivos:

I give to The Church Foundation, a corporation of the State of Pennsylvania, the Designated Trustee of the Protestant Episcopal Church in the Diocese of Pennsylvania, the sum of .....dollars, to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese.

Checks, bonds or other gifts for the above purpose may be sent to the Bishop at the Church House, 202 W. Rittenhouse Square, Philadelphia 3, clearly marked for the Fund for the Endowment of the Episcopate, Diocese of Pennsylvania.

IN THE DIOCESE

The Rev. Francis M. Wetherill, associate rector of St. Simeon's Church, 9th and Lehigh Ave., recently received the Theology Alumni Honor Award at the Founder's Day Dinner of Temple University.

At a supper meeting held recently the members of the executive board of the Parent-Teachers Association of St. John's Church, Lansdowne, became acquainted with the teaching staff of the Church School of that parish.

When the Southwest Church School Association met recently at St. Giles Church, Stonehurst, the principal speaker was the Rev. James C. Gilbert, rector of St. James Church, Kingsessing, who described the operation of the Church School in that parish.

The Rev. Christopher J. Atkinson, rector, St. Faith Church, Brookline, conducted a series of "Quiz Nights" on Wednesday evenings during Lent. Subjects: The Bible, The Prayer Book, The Church Building, The Church's Story, The Church's Government.

At Christ Church, Media, the Young Peoples' Fellowship group has painted 36 nursery department chairs and 10 tables as their contribution to the new parish house.

At the Church of St. Giles, Stonehurst, the Evening Branch of the Woman's Auxiliary recently sponsored an entertainment called "Kitchen Kapers," which was broadcast over the radio station WIP at a later date.

CLERICAL CHANGES

The Rev. Kenneth Anthony, now rector of St. John's Church, Waynesboro, Va., will become rector of the Church of the Holy Trinity, West Chester, on April 16.

The Rev. Benjamin Bissell, canonically resident in the Diocese of Connecticut, has become Missionary Assistant at St. Peter's Church, 3d and Pine Streets.

The Rev. Richard O. Partington, formerly curate of Christ Church and St. Michael's, Germantown, is now vicar of the Church of St. Jude and the Nativity, Plymouth Meeting.

The Rev. Kenneth R. Rodgers, formerly vicar of Emmanuel Mission, Quakertown, is now rector of St. James Church, Prospect Park.

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IN THE DIOCESE

The "100 Club" consists of those who have candidates for the 100th Anniversary Confirmation Class to be confirmed by Bishop Hart in Christ Church and St. Michael's, Germantown, on Wednesday, May 14. Nine hundred sixty persons were recruited to be responsible for one hour of prayer and meditation in the church day and night during Lent.

St. Christopher's Church in Gladwyne was accorded first award in Chicago recently as the best example of a house of worship seating 350 persons or less. There were 150 entries from 21 states in the group.

A Tea was given in honor of Mrs. Frank Russell Barry, President of the English Central Council of the Girls' Friendly Society, by the Diocese of Pennsylvania Girls' Friendly Society, at the Churchwoman's Club, 1919 Walnut St. on Sunday, March 9th.

St. Mary's Church, Hamilton Village, is compiling a list of families with information regarding Births, Baptisms, Confirmations, Marriages, and other anniversaries for parish remembrances.

The Service League of St. John's Church, Norristown, recently voted $500 towards the cost of a new kitchen for the parish house, making $1,000 in the last three months.

A Post-graduate Confirmation Class for refreshing confirmed persons who feel that they have become "rusty" on various points in Church teaching, is being conducted on Wednesday evenings in Lent by the vicar of the Chapel of the Holy Apostles, Penn Wynne.

St. Mary's Church, Ardmore, has worked out a new plan for placing memorial flowers on the altar, which is designed to make more dates available and reduce the cost to the individual contributor.

"Operation Turpentine" is the name of a painting bee held recently for the men of the Church of the Holy Sacrament, Highland Park. Lunch was served at noon for those who participated in freshening up some of the parish property.

A "Mardi Gras" party was held just before Lent for the Youth Organizations of St. Clement's Church, 20th and Cherry Streets. There was square dancing and refreshments.

A Quiet Day for girls and women of St. Paul's Church, Overbrook, was held at St. Margaret's House, Germantown, Mar. 8, conducted by Rev. F. B. Roseboro, rector of St. Elisabeth's Church. A similar day for men and boys was held in St. Paul's Parish House Mar. 29, conducted by the Rev. Philip T. Fifer, rector of St. Peter's Church, Phoenixville.

Trinity Church, Swarthmore, is participating in the Three-Hour Service on Good Friday in the Swarthmore Presbyterian Church, conducted by the Rev. Edward G. Harris, a priest of our church who is chaplain of the University of Pennsylvania.

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IN GOD'S KEEPING

Miss Lydia West, who from childhood had been a member of St. John's Church, Norristown, was buried in the churchyard on Feb. 9. Earlier in her life she had taught in the Church School, organized the Girls' Friendly Society, and the Woman's Auxiliary branch in this parish.

Thomas Vernus, Jr., aged 13, who was crushed to death by an automobile as he rode his bicycle near his home in Kirklyn on his birthday, was a choir boy in St. Peter's Church, 3d and Pine Streets, and a member of the choir school of that parish.

Mrs. Arnold West, who died Jan. 31 had worked in Zion Sunday School 30 years, and was for 25 years supervisor of the Primary Department. She was buried in St. Timothy's Church Yard, Roxborough, on Feb. 4.

Mrs. Henrietta P. Lamb, widow of the late Rev. George Woodward Lamb, formerly Priest in charge of the Church of the Advent, Hatboro, died on Feb. 22 and was buried from St. Andrew's Collegiate Chapel, Philadelphia Divinity School, on Feb. 26.

Miss Helen J. Leader, who died on Feb. 27, was a graduate of the Episcopal Hospital School of Nursing (class of 1911) and served as night supervisor at that hospital for several years. During World War I she was assistant director of nurses at Episcopal Base Hospital 34, with the U. S. Army for 18 months. At the time of her death she was a director of Episcopal Hospital Alumnae Association and a member of St. James Church, Prospect Park.

Mr. Samuel Bowman Wheeler, son of Mrs. Gibson Bell, died on March 1 and was buried on March 5 from All Saints' Church, Wynnewood, where Mr. Bell is rector.

Mrs. Elizabeth B. Gamble, wife of the Rev. Robert H. Gamble, former curate at the Church of the Redeemer, Bryn Mawr, died on March 1 and was buried on March 4 from the Church of the Redeemer, with interment in the Church yard.

Mr. Edward Wilkins, Custodian of the Church House, who died on March 4 and was buried in Beverly, N. J. on March 7, had been employed by the Diocese of Pennsylvania since 1925. At first he was assistant to Richard Ormiston. Upon the retirement of the latter, "Ed" was made Custodian in 1939. He had also served as sexton of All Saints' Church, 11th and Snyder Avenue, for many years.

Mr. Curtis L. Clay, Rector's Warden of St. Mary's Church, Ardmore, died on March 5 and was buried from the church on March 8. He had been active in the affairs of the diocese, serving as Canon of the Cathedral, member of the Board of the City Mission, and delegate to the Provincial Synod. He was also a vestryman of St. Andrew's Collegiate Chapel at the Philadelphia Divinity School.

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